**HARALSON COUNTY BOARD OF COMMISSIONERS
Regular Meeting
May 7, 2024**

**Chairman -** Ronnie Ridley
**Vice-Chair –** John Daniel, District 3
**District Commissioners -** District 1David Tarpley, District 2 Danny Elsberry, District 4 Ryan Farmer

**Agenda**

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Chairman's Report**

**Department Reports
 - Fire/EMA, Chief Brubaker**

**Approval of previous meeting minutes***Regular Meeting March 5, 2024
Work Session March 19, 2024*

**Approval of Agenda**

**Public Participation on Agenda Items**

**Item #1 – Public Hearing – Rezoning Request – Haralson County Tax Map 0048-0005, located at 112 Beech Creek Road. Present zoning is A-1, requested zoning is 25 acres Conditional Use for an event venue. Requested by Rodolfo & Rosalva Prado.**

**Item #2 – Planning and Zoning Board Appointment – Vote**

**Item #3 – Region 1 EMS Board Appointment - Vote**

**Item #4 – GDOT Updated Drug and Alcohol Testing Policy, Sandi Couch - Vote**

**Item #5 – Automatic Aid Agreement for Fire & Emergency Services with City of Bremen - Vote**

**Item #6 – Rezoning Request – Haralson County Tax Map 0103-0009A, located at 2480 Cashtown Road. The present zoning is A-1, agricultural, proposed zoning is to rezone Tract 1, 6.08 acres to C-GB. Requested by Parrish Pelt – Vote**

**Item #7 – Resolution and Ordinance to Add “Short Term Rentals” to Chapter 12 entitled Businesses and Business Regulations - Vote**

**Item #8 – Employee Health Insurance to United HealthCare for FY 2025- Vote**

**Item #9 –Haralson County Veterans Association request for $20,000 in funding for the West Georgia Veterans Museum and Education Center – Vote**

**Public Participation on Non-Agenda Items**

*Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator at (770) 646-2002 to allow the County to make reasonable accommodations for those persons.*